



## Accommodation Packages

Newport Restaurant Week has grown into a Culinary Experience for both the visitor and resident diner and is a major economic driver for all of the participating businesses. This year we are delighted to welcome the addition of Bristol, Warren and Barrington to the program. With many of the diners coming from out of town, and with the event now stretched over two weekends, we would like to offer you an opportunity to put together getaway packages to be offered at your property during **Newport Restaurant Week**, featuring **Newport & Bristol County** held **March 19-28, 2010!**

Take advantage of this chance to put together some tantalizing culinary inspired accommodation packages to entice visitors to Newport and Bristol County during Restaurant Week. These packages will be listed on the official Newport and Bristol County Restaurant Week website, [GoNewportRestaurantWeek.com](http://GoNewportRestaurantWeek.com), and on our Getaway Packages page on [GoNewport.com](http://GoNewport.com).

Please be creative with the packages! Include lunch or dinner gift certificates or host a culinary event at your property, such as a cooking class or wine tasting. If you would like to include lunch or dinner at one of the participating restaurants in your package, please contact Ellen Crawley at [EllenC@GoNewport.com](mailto:EllenC@GoNewport.com) and she can forward you an updated list of participating restaurants. There is **no charge to participate** or to have your Restaurant Week Package listed on both websites.

**Please complete the form and mail or fax back by February 10<sup>th</sup> to attn:**

**Jan Hagerstrom**

**Fax: (401) 849-0291**

**Newport & Bristol County Convention and Visitors Bureau**

**23 America's Cup Avenue,**

**Newport, RI, 02840**



## Accommodation Package Registration Form

Thank you for participating Newport Restaurant Week, featuring Newport & Bristol County. The 10-day culinary celebration elevates Newport and Bristol County as an impressive dining destination for visitors and residents alike.

Please **print clearly** as this information will be published:

Property Name:	_____
Name of Package:	_____
Contact:	_____ Phone Number: _____
Website:	_____ E-Mail: _____
Dates:	_____ Rates: _____
Package Components:	_____
	_____
	_____
	_____
	_____
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	_____
	_____
Restrictions:	_____
	_____
	_____

**Please mail or fax back to:**  
Ellen Crawley  
NBCCVB, 23 America's Cup Ave, Newport, Rhode Island 02840  
Fax: 401-849-0291  
**by February 10<sup>th</sup>**